



Please return to:  
 City of Omaha Planning Department  
 Plumbing Board Secretary  
 1819 Farnam Street Suite 1110  
 Omaha, NE 68183



**Want your test results faster?  
 Give us your email address!!**

MASTER  JOURNEYMAN PLUMBER EXAMINATION APPLICATION

**The application deadline is the 15<sup>th</sup> of March, June, September and December at 9:00 AM for testing in May, August, November and February.**

Please list your full legal name. Include "Jr.", "Sr.", "III" as appropriate.

Name: Last: \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Phone # (required): \_\_\_\_\_ Email (required): \_\_\_\_\_

**Names and Addresses of Current & Previous Employers:** (Provide additional information on the back of this form)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Employed From \_\_\_\_\_ To: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Employed From \_\_\_\_\_ To: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Employed From \_\_\_\_\_ To: \_\_\_\_\_

Do you have a Journeyman License? Yes  No

Do you have a Masters License? Yes  No

**Please submit copies of any current or expired plumbing licenses you have.**

License #1 Issued by (City/State)	Date Issued:
Qualifications to take the exam:*	
Test criteria **	

License #2 Issued by (City/State)	Date Issued:
Qualifications to take the exam:*	
Test criteria **	

License #3 Issued by (City/State)	Date Issued:
Qualifications to take the exam:*	
Test criteria **	

**\*Qualifications would be number of years of apprenticeship (on the job training) and if any organized instruction related to the plumbing trade (list years/hours and school).**

**\*\*Test criteria would be the number of written questions, was it required to draw a plumbing system and was there a practical portion of the test. Was the test an open book?**

<b>On the Job Hours</b>						
	Year	Year	Year	Year	Year	Year
Month						
January						
February						
March						
April						
May						
June						
July						
August						
September						
October						
November						
December						
Total by Year						

**Please provide proof of employment. This may be done by notarized letter on company letterhead, which lists the total number of hours worked per year.**

School Attended	Year Attended	Class Hours
<b>Total Hours</b>		

**Please provide proof of school attendance. Your proof of schooling MUST include the total number of classroom hours that you completed.**

**All applications for examination must include the testing fee. No application will be processed without the testing fee. The applicant may not postpone an examination or receive a refund without Plumbing Board approval.**

Test fee for Journeyman is \$50.00.

Test fee for Master is \$75.00.

Signature \_\_\_\_\_

Date \_\_\_\_\_

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If you wish to pay by credit card please complete the following form.

I authorize the City of Omaha to charge my charge account for the attached fees			
Name on credit card:			
VISA <input type="checkbox"/>	MASTERCARD <input type="checkbox"/>	NUMBER	EXP. DATE
Signature		Print Name	

Visit the Planning Department's site on the Internet at [www.cityofomaha.org/planning/](http://www.cityofomaha.org/planning/)