



Please return to:  
 City of Omaha Planning Department  
 Plumbing Board Secretary  
 1819 Farnam Street Suite 1110  
 Omaha, NE 68183



**Want your test results faster?  
 Give us your email address!!**

MASTER  JOURNEYMAN PLUMBER RE- EXAMINATION APPLICATION

**The application deadline is the 15<sup>th</sup> of March, June, September and December at 9:00 AM for testing in May, August, November and February.**

Please list your full legal name. Include "Jr.", "Sr.", "III" as appropriate.

Name: Last: \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Phone # (required): \_\_\_\_\_ Email (required): \_\_\_\_\_

Employer Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Test Date Requested (Month) \_\_\_\_\_

Date of Last Test (Month/Year) \_\_\_\_\_

**All applications for examination must include the testing fee. No application will be processed without the testing fee. The applicant may not postpone an examination or receive a refund without Plumbing Board approval.**

Application fee for Journeyman is \$50.00.

Application fee for Master is \$75.00.

Signature \_\_\_\_\_ Date \_\_\_\_\_

If you wish to pay by credit card please complete the following form.

I authorize the City of Omaha to charge my charge account for the attached fees			
Name on credit card:			
VISA <input type="checkbox"/>	MASTERCARD <input type="checkbox"/>	NUMBER	EXP. DATE
Signature		Print Name	

Visit the Planning Department's site on the Internet at [www.cityofomaha.org/planning/](http://www.cityofomaha.org/planning/)